

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Application of: Massaro et al.

Examiner: Seaman, Margaret

U.S. Serial No.: 09/919,195

Conf. No.: 4830

Group/Art Unit: 1625

Filed: July 31, 2001

For: METHODS AND COMPOSITIONS FOR  
THE TREATMENT AND PREVENTION  
OF LUNG DISEASETRANSMITTAL SHEETAssistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application. Enclosed are:

- 1) Reply and Amendment (3 pgs.)
- 2) Return/Stamped Postcard
- 3) Transmittal Sheet

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as express mail (Label No. EL897855846US) in an envelope addressed to: Box Amendment-Fee, Assistant Commissioner for Patents, Washington, D.C. 20231 on

8/16/2002

(Date of Deposit)

8/16/2002

Date of Signature

BONNIE FERGUSON

Name of person mailing correspondence

Signature Bonnie Ferguson

RECEIVED

AUG 21 2002

TECH CENTER 1600/2900

The fee has been calculated as shown below:

CLAIMS AS FILED

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE    | ADDITIONAL<br>FEE |
|---|---|---------------------------------------|------------------|---------|-------------------|
| Total Claims  | 12  | 28                                    | = 0 ×            | \$18    | = \$0.00          |
| Independent Claims  | 2   | 4                                     | = 0 ×            | \$84    | = \$0.00          |
| If application has been amended to contain multiple<br>dependent claim(s), then add |   |                                       | No               | \$280   | = \$0.00          |
| (Select only one)   |   |                                       | one month        | \$110   | = \$110.00        |
| Time Extension Fees:  |   |                                       | two months       | \$400   | = \$*             |
|   |   |                                       | three months     | \$920   | = \$*             |
|   |   |                                       | four months      | \$1,440 | = \$*             |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT  |   |                                       |                  |         | \$ 110.00         |

- ( ) A check in the amount of \$\* is enclosed (place fee in here i.e., petition, excess claims, etc.)
- (x) The Commissioner is hereby authorized to charge fees under 37 CFR 1.16 and 1.17 (associated with petition fees or excess claim fees) which may be required, or credit any overpayment to Deposit Account No. 01-0885. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

Date: Aug. 16, 2002  
~~March 4, 2002~~

Signature: Carlos A. Fisher

Carlos A. Fisher  
Registration No. 36,510  
Legal Department, T2-7H  
ALLERGAN, INC.  
2525 Dupont Drive  
Irvine, CA 92612  
Telephone: (714) 246-4920  
Fax: (714) 246-4249

17293DIV1(HL)

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Massaro et al.

Group Art Unit: 1625

Serial No.: 09/919,195

Conf. No.: 4380

Filed: Herewith

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail bearing Label No. EL897855846 US in an envelope addressed to: Box Amendment-Fee; Assistant Commissioner for Patents, Washington, D.C. 20231 on:

For: METHODS AND COMPOSITIONS  
FOR THE TREATMENT AND  
PREVENTION OF LUNG DISEASE

Date of Deposit: 8/16/2002

Person making Deposit: Bonnie Ferguson

Signature: Bonnie Ferguson

Date of Signature: 8/16/2002

Examiner: Seaman, Margaret

CERTIFICATE OF EXPRESS MAILING

Assistant Commissioner for Patents  
Washington, D.C. 20231

RECEIVED

AUG 21 2002

TECH CENTER 1600/2900

Dear Sir:

Specifically, accompanying this communication please find:

- (a) Postcard
- (b) Certificate by Express Mail
- (c) Transmittal Sheet
- (d) Reply (2 pages)

Respectfully submitted,

Date: 8/16/2002

Bonnie Ferguson

ALLERGAN, INC.  
T2-7H  
2525 Dupont Drive  
Irvine, CA 92612  
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